

Second Assembly

(O.P 004)

Fourth Session

(006)



THE COUNTY ASSEMBLY OF THARAKA NITHI

SECOND ASSEMBLY – (FOURTH SESSION)

ORDER PAPER

WEDNESDAY, FEBRUARY 19TH, 2020 AT 9.30 A.M.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (as listed in the appendices)
6. Notices of Motion (as listed in the appendices)
7. Statements
8. **MOTION- APPROVAL OF THE ASSEMBLY CALENDAR FOR THE FOURTH SESSION**

(Hon. Muchiri Godfrey Murithi- Leader of Majority Party)

THAT, the County Assembly approves the Calendar of the Assembly for the fourth session pursuant to the provisions of Tharaka Nithi County Assembly Standing Order 39(1).

CALENDAR OF THE SECOND ASSEMBLY FOR 2020 (REGULAR SESSIONS)

SITTING DATES	SITTING DAYS	RECESS DATES
12TH FEBRUARY-2ND DECEMBER, 2020		
FOURTH SESSION PART I		
11 th February, 2020 TO 18 th March, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	19 th March, 2020 TO 6 th April, 2020
7 th April, 2020 TO 6 th May, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	7 th May, 2020 TO 8 th June, 2020
FOURTH SESSION PART II		
9 th June, 2020 TO 1 st July, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	2 nd July, 2020 TO 20 th July, 2020
21 st July, 2020 TO 12 th August, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	13 th August, 2020 TO 7 th September, 2020
FOURTH SESSION PART III		
8 th September, 2020 TO 14 th October, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	15 th October, 2020 TO 2 nd November, 2020
3 rd November, 2020 TO 2 nd December, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	3 rd December, 2020 TO 8 th February, 2020
Annual Suspension of Committee Sittings		8th December, 2020- 12th January, 2021

Disclaimer: The Assembly may however resolve to hold sittings on other days outside this published calendar.

10. *THE THARAKA NITHI COUNTY PERSONS WITH DISABILITIES BILL, 2019**

(Second Reading)

11. COMMITTEE OF THE WHOLE HOUSE

*****THE THARAKA NITHI COUNTY PERSONS WITH DISABILITIES BILL, 2019**

(Chairperson Committee on Youth, Sports, Culture and Social Services)

APPENDICES**PAPERS**

The Report of the Committee on Youth, Sports, Culture and Social Services on the Tharaka Nithi County Persons with Disabilities Bill, 2019.

NOTICES OF MOTION**MOTION- APPROVAL OF THE ASSEMBLY CALENDAR FOR THE FOURTH SESSION**

(Hon. Muchiri Godfrey Murithi- Leader of Majority Party)

THAT, the County Assembly approves the Calendar of the Assembly for the fourth session pursuant to the provisions of Tharaka Nithi County Assembly Standing Order 39(1).

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KEY

- **** -Denotes a Majority/Minority Bill
- *** -Denotes a Committee Bill
- * -Denotes any other Bill

Second Assembly
(O.P 005)

Fourth Session
(010)



THE COUNTY ASSEMBLY OF THARAKA NITHI
SECOND ASSEMBLY – (FOURTH SESSION)

ORDER PAPER

WEDNESDAY, FEBRUARY 19TH, 2020 AT 2.30 P.M.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (As listed in the appendices)
6. Notices of Motion
7. Statements (As listed in the appendices)
8. *****THARAKA NITHI COUNTY PUBLIC NUISANCE BILL, 2019**

(First Reading)

KEY

******** -Denotes a Majority/Minority Bill

******* -Denotes a Committee Bill

***** -Denotes any other Bill

(O.P 004)

WEDNESDAY, FEBRUARY 19, 2020

(011)

PAPERS

1. Second Quarterly Financial Statements and Report for the FY2019/2020.
2. Second Quarterly Consolidated Financial Statements and Reports for the FY 2019/2020.

STATEMENTS

1. STATEMENT ON THE STATUS OF CHUKA DEMOLITIONS

(Hon. Muchiri Godfrey Murithi, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Land Housing and Physical Planning on the Status of Chuka Hospital junction makeshift vibandas

On Friday 7th February, 2020 morning the vendors who operate at the Chuka Hospital junction found their temporary sheds and goods destroyed by the County Government.

I hereby seek a statement from the Chairperson committee on land Housing and Physical planning on the following:

- a) Why were the vendors' temporary sheds demolished and goods destroyed at night;
- b) Why were the vendors not shown an alternative site to relocate to;
- c) What are the plans of the County Government with regard to constructing stalls in a conducive environment for the vendors;

2. STATEMENT ON THE STATUS OF ROAD PROJECTS

(Hon. Charles Nyaga, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Transport Roads and Public works.

I hereby seek a statement from the Chairperson committee on Transport Roads and Public works on the following:

- a) The road projects activities that were allocated funds to the 15 wards in the financial year 2018/2019 including the Bills of Quantities;

b) The current status of the projects and the duration that these projects will be completed.

...../Appendices

(O.P 004)

WEDNESDAY, FEBRUARY 19, 2020

(012)

3. STATEMENT ON THE STATUS OF PROMOTION OF HEALTH WORKERS

(Hon. Dennis Mutwiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Health Services.

I hereby seek a statement from the Chairperson committee on Health Services on the following:

a) The number of Health workers that have been promoted by the County Government and the criteria that was used to guide the promotion?

b) Whether the nurses employed in the year 2014 were among those promoted.

4. STATEMENT ON THE STATUS OF TEA BUYING CENTRES

(Hon. Dennis Mutwiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Agriculture Livestock and Fisheries.

I hereby seek a statement from the Chairperson committee on Agriculture, Livestock and Fisheries on the following:

a) The number of tea buying centres funded in the financial years 2017/2018 and 2018/2019;

b) The amount allocated to each of the centres;

c) The activities undertaken in each of the centres and their current status;

d) Were the contractors paid and what was the actual amount paid to each of the contractors.